

Scientific explanation

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Explanation as purpose of science

- some believe that science must deliver **explanation** of why something happens—over and above **description** of what happens or **prediction** of what will happen
- assume we have a theory
- problem of explanation may not be independent from problem of **evidence** (What is it to have evidence to believe in a theory?)
- **explanatory inference**: inference from set of data to hypothesis that would **explain** data
- **general goal**: give individually necessary and jointly sufficient conditions which a scientific explanation must satisfy
- logical empiricism: covering-law model of explanation

The logic of explanation

Question

What is a scientific explanation?



Carl G Hempel and Paul Oppenheim. *Studies in the logic of explanation*. *Philosophy of Science* 15 (1948): 135-175.

Hempel and Oppenheim (1948, 152)

By the explanandum, we understand the sentence describing the phenomenon to be explained (not that phenomenon itself); by the explanans, the class of those sentences which are adduced to account for the phenomenon.

- *explanandum*: that which is to be explained
- *explanans*: what does the explaining
- explain = show how to derive by logical argument
- premises (= explanans), conclusion (= explanandum)

D-N ('deductive-nomological') model of explanation (AKA 'H-O scheme of explanation')

'nomos' = (Greek) law

(1) L_1, \dots, L_n (*general laws of nature*)

(2) C_1, \dots, C_m (*particular facts*)

(3) E (*explanandum*)

⇒ not much difference between explanation and prediction!

Conditions of adequacy

An argument of the form of the H-O scheme qualifies as scientific explanation if (among others) the following conditions are satisfied:

- 1 The explanandum follows **deductively** from the propositions in the explanans.
- 2 All propositions of the explanans are **true**.
- 3 The explanans contains at least one proposition expressing a **general law of nature**.
- 4 The explanandum **does not follow** from the non-nomological (= non-lawful) propositions of the explanans alone.
- 5 The laws in the explanans are not only true, but also **in fact laws of nature** according to our best science.

The first two conditions can be seen as the 'deductive' part, and conditions 3 through 5 as the 'nomological' part of the explanation.

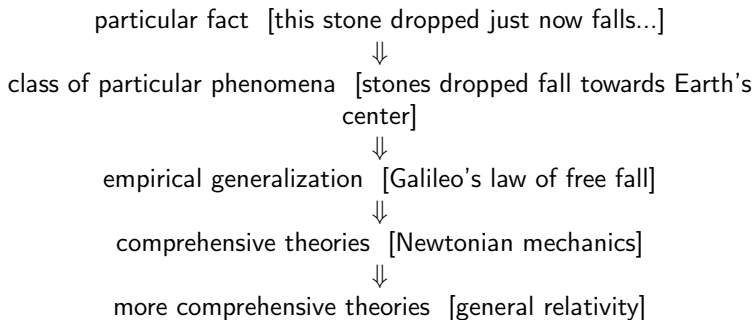
Hempel 1962: 'Hierarchy of covering laws'



Carl G Hempel (1962). *Explanation in science and in history*. In Robert Garland Colodney (ed.), *Frontiers of Science and Philosophy*, University of Pittsburgh Press, pp. 9-33.

Central idea:

Explanation as subsumption under 'covering laws'.



⇒ increase in **breadth** and **depth** of scientific understanding

breadth: new principles cover broader range of phenomena

depth: original empirical laws seen as holding only approximately or within certain limits

Note:

- (Often) **causal explanations** are deductive-nomological in character, but there are D-N explanations which aren't causal (e.g. subsumption of Kepler's laws under Newtonian mechanics, temporal order may be different).

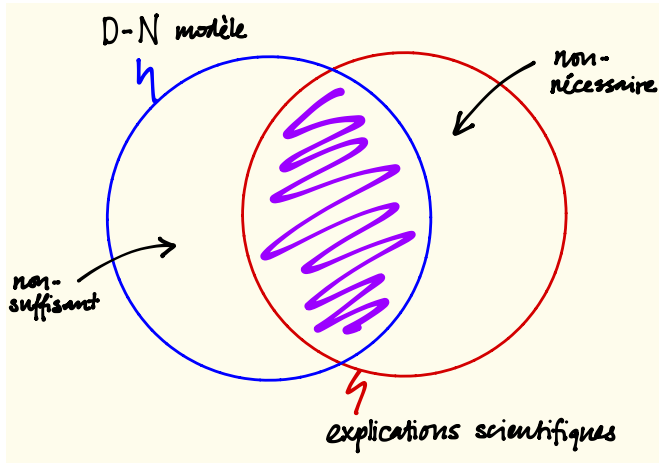
⇒ {Causal explanations} \subset {D-N explanations}

Difficulties of the D-N model

The difficulties come in two broad categories:

- The D-N model is **not necessary**, i.e. there are sets of statements that clearly are explanations but do not qualify as explanations according to the D-N model \Rightarrow conditions are **too narrow**.
- The D-N model is **not sufficient**, i.e. there are sets of statements that qualify as explanations according to the D-N model yet one would not normally think of them as explanatory \Rightarrow conditions are **too broad**.

Difficulties of the D-N model



The D-N model as unnecessary

- 1 Probabilistic explanations seem important in medicine, genetics, quantum mechanics, statistical physics... yet D-N model can't account for them.
- 2 Michael Scriven (1962): statement 'The impact of my knee on the desk caused the tipping over of the inkwell' should count as explanatory although it does not involve a law



Michael Scriven (1962). Explanations, predictions, and laws. In H Feigl and G Maxwell (eds.), *Minnesota Studies in the Philosophy of Science*, vol. III. University of Minnesota Press, pp. 170-230.

(1) Probabilistic explanation (I-S model)

Probabilistic explanations: not deductively valid argument as demanded by D-N model (adequacy condition 1 violated)

⇒ inductive-statistical explanations (I-S model)

Two features:

- 1 The laws are of probabilistic-statistical form such as 'Smoking leads to lung cancer'.
- 2 The inference is not deductively valid, only 'inductive'.

- (1) F_i (in case i , factors F were realized)
 - (2) $p(O, F)$ is very high (law of probabilistic form)
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(3) O_i (instance i under consideration has outcome of type O)

Important: (1) and (2) make (3) **very likely** rather than deductively certain (indicated by double line)

likelihood: relation (capable of gradation) between statements—not kinds of occurrences as in the probabilistic law; 'strength of inductive support', 'degree of rational credibility'

I-S model is natural extension of D-N model because of...

- **nomic expectability**: a phenomenon is explained if it is shown that it is to be rationally expected, given the particular circumstances and the relevant laws
- **(deflationist account of causation**: Humean regularity theory of causation)

(2) Self-admitted limitation of D-N model

- Many scientific explanations are **incomplete** (or **elliptic**): either they do not explicitly contain a law, or they do not list all the particular facts necessary to deduce the explanandum.
- Although gaps in explanations often can readily be filled in, this is generally not the case because particular events have an **infinity** of different aspects, they cannot all be accounted for by an **finite** number of explanatory statements.

Scriven's example reconstructed

(from Woodward, 2003, Section 2.4)

- 1 "Whenever knees impact tables on which an inkwell sits and further conditions K are met (where K specifies that the impact is sufficiently forceful, etc.), the inkwell will tip over. (Reference to K is necessary since the impact of knees on table with inkwells does not always result in tipping.)
 - 2 "My knee impacted a tables on which an inkwell sits and further conditions K are met.
-
- 3 "The inkwell tips over."

The D-N model as insufficient: causation

If explanans and explanandum don't stand in the relevant causal relation, insufficiency worries arise:

- 1 **Retrodiction**: position of planet today and the laws of celestial mechanics don't **explain** the planet's position yesterday
- 2 **Common cause**: the falling barometer and the laws of meteorology don't explain the incoming low-pressure front; neither do the yellow fingers and the 'laws of medicine' explain the lung cancer
- 3 **Asymmetry** (Sylvain Bromberger 1966): case of flagpole and shadow
 - General: Problems concerning causal relations point to possibility that explanation and prediction may not be on a par
 - Hempel's reply: if D-N model allows explanations to run in two directions, both directions must really be OK

Bromberger's flagpole problem



Sylvain Bromberger (1966). *Why questions*. In Robert Colodny (ed.), *Mind and Cosmos: Essays in Contemporary Science and Philosophy*. University of Pittsburgh Press.

A mast of height h casts a shadow of size r . We can give a perfectly satisfactory D-N explanation for the size of the shadow (the explanandum in this case):

- (1) *Law of rectilinear projection of light (general law)*
- (2) *Specific circumstances: h , angle of incidence of the light α*

(3) $r = h/\tan\alpha$

Bromberger's flagpole problem

But we can give a D-N explanation for the height of the mast in an analogous way:

- A mast of height h casts a shadow of size r . We can give a D-N explanation for the size of the mast (the explanandum in this case):

(1) *Law of rectilinear projection of light (general law)*

(2) *Specific circumstances: r , angle of incidence of the light α*

(3) $h = r \tan \alpha$

But...

... the size of the shadow does not explain the height of the mast!

Bromberger's flagpole problem

- The D-N model of explanation implies **symmetry of explanation and prediction**. But in fact, this symmetry does not exist in real explanations.
- On the contrary, causal explanations are typically not symmetrical; their asymmetry is a consequence of the asymmetry of the causal relationship.

The D-N model as insufficient: irrelevance



Wesley C Salmon (1971). *Statistical explanation*. In Robert Colodny (ed.), *The Nature and Function of Scientific Theories*. University of Pittsburgh Press, pp. 173-231.

(l) All persons who take birth control pills regularly fail to get pregnant.

(c₁) John Jones is a person.

(c₂) John Jones has been taking birth control pills regularly.

(e) John Jones fails to get pregnant.

These arguments indicate that we may need additional conditions, i.e. that the D-N model only offers necessary, but (jointly) insufficient conditions.

Recent directions in scientific explanation

- 1 (van Fraassen) **pragmatic** account of explanation
- 2 (Kitcher, Friedman) explanation in terms of **unification**: explanation is matter of connecting diverse set of facts by connecting them under a set of basic patterns and principles
- 3 (Nagel) explanation in terms of **reduction**: explaining a theory and the phenomena it addresses by 'reducing' it to a more fundamental theory
- 4 (Salmon) explanation in terms of **causation**: explaining a natural phenomenon is to state its (necessary and) sufficient causes
- 5 **pluralism** about explanation: all of these important types of explanatory relations, and possibly more
- 6 **contextualism** with respect to explanation: standards for good explanations depends on context, particularly on sci discipline and on historical period

General lessons of the modules on confirmation and explanation

- The project of logical empiricism to deal with meta-scientific concepts such as confirmation and explanation by employing only logical notions **fails**.
- It is not possible to completely avoid **metaphysical notions**, in particular **causal concepts** (unless one adopts a point of view such as that of Pierre Duhem according to which the sciences cannot provide explanations but only classifications of phenomena).
- The notions of confirmation, explanation, and also law of nature are much more **richer** and **complicated** than logical empiricists (initially) thought.